



# Nebraska Cattlemen Midyear Meeting Registration Form

June 9-10, 2022 | Valentine, Nebraska

Name: \_\_\_\_\_

Business/Organization Name (Optional): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**TO REGISTER: SELECT Package "A" or INDIVIDUAL ITEMS FROM BOX "B" by number attending each event:**

	Select Option	
	NC Member	Non-Member
<b>A: REGISTRATION PACKAGE:</b> Includes: Welcome Reception, Thursday, June 9th, Nebraska Cattlemen Foundation Lunch, Full Day Registration, Friday, June 10th	\$ 100 <input type="checkbox"/>	\$ 120 <input type="checkbox"/>
<b>B: MIDYEAR MEETING INDIVIDUAL ACTIVITY OPTIONS:</b> Golf Tournament: <b>Frederick Golf Club, Valentine – Thursday, June 9</b> <small>(Golf team not required. If organizing own team, list team name and players below. OR Each team member will need to complete a registration form.)</small>	\$ 80 <input type="checkbox"/>	\$ 90 <input type="checkbox"/>
Area Attractions Tour: <b>Depart from Cherry County Fairgrounds, Valentine – Thursday, June 9</b>	\$ 45 <input type="checkbox"/>	\$ 55 <input type="checkbox"/>
Tubing the Niobrara River: <b>Depart from Cherry County Fairgrounds, Valentine – Thursday, June 9</b>	\$ 100 <input type="checkbox"/>	\$ 110 <input type="checkbox"/>
Welcome Reception: <b>Cherry County Fairgrounds, Valentine – Thursday, June 9</b>	\$ 40 <input type="checkbox"/>	\$ 50 <input type="checkbox"/>
Meetings Only: <b>Valentine High School, Valentine – Friday, June 10</b> <small>Includes all Friday Nebraska Cattlemen Committee Meetings</small>	\$ 35 <input type="checkbox"/>	\$ 45 <input type="checkbox"/>
Nebraska Cattlemen Foundation Lunch Only: <b>Valentine High School – Friday, June 10</b>	\$ 40 <input type="checkbox"/>	\$ 40 <input type="checkbox"/>
After May 31st, you must register on site. Lodging Arrangement NOT included. <div style="float: right; font-weight: bold; font-size: 1.2em;">TOTAL:</div>		

Golf Players: (Team not required. If organizing team, list team name and players below. OR Each player will need to complete a registration form.)

Visa \_\_\_ Mastercard \_\_\_ Discover \_\_\_ American Express \_\_\_ Check (# \_\_\_\_\_ )  
 Payable to Nebraska Cattlemen

Team Name: \_\_\_\_\_ Name on Card \_\_\_\_\_  
 Player 1: \_\_\_\_\_ Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ 3-digit V Code \_\_\_\_\_  
 Player 2: \_\_\_\_\_ Billing Address \_\_\_\_\_  
 Player 3: \_\_\_\_\_  
 Player 4: \_\_\_\_\_ Signature: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**Mail to: Nebraska Cattlemen • 4611 Cattle Drive • Lincoln, NE 68521-4309**  
**FAX To: 402.475.0822 • Email to: [pattygoes@necattlemen.org](mailto:pattygoes@necattlemen.org) • or Online: [www.nebraskacattlemen.org](http://www.nebraskacattlemen.org)**