

# Convention Registration Form

DEC. 2-4, 2020 | YOUNES CONFERENCE CENTER | KEARNEY



## REGISTRATION FORM

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please Select: \_\_\_ NC Member \_\_\_ Non-Member

**Additional Attendee:**

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please Select: \_\_\_ NC Member \_\_\_ Non-Member

**EVENT REGISTRATION**

**Number Attending**

**THURSDAY, DECEMBER 3:**

Day Registration ..... @ \$ 50.00 each

*(Includes all Thursday Council and Committee Meetings, Lunch, Steak Dinner and Annual Business Meeting)*

**TOTAL PAYMENT**

\$ \_\_\_\_\_

*Early Registration ends November 24, 2020. On-site registration available. Lodging NOT included.*

VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

**TOTAL DUE FROM ABOVE:**

Card Number: \_\_\_\_\_

Name on card: \_\_\_\_\_

\$ \_\_\_\_\_

Expiration Date: \_\_\_\_\_ V-Code: \_\_\_\_\_ CHECK  (# \_\_\_\_\_) Payable to Nebraska Cattlemen

Card Billing Address, City, State, Zip Code

\_\_\_\_\_

Signature: \_\_\_\_\_ (if different than above, but MUST match address on credit card statement)

**PLEASE HELP US KNOW WHO WILL BE ATTENDING EACH EVENT**

Mail to: Nebraska Cattlemen  
4611 Cattle Drive  
Lincoln, NE 68521-4309

Or Fax to: (402) 475-0822

Or Email: [msoffin@necattlemen.org](mailto:msoffin@necattlemen.org)