2016 Nebraska Cattlemen
Annual Convention
Registration Form

December 6-9, 2016 • Younes Conference Center • Kearney, Neb.

Name_____ Business Name _____

Address_____ City _____ State_____ Zip Code _____

Phone_____ E-Mail _____

ONE REGISTRATION FORM PER PERSON Please Select: *NC Member* ❑ *Non-Member* ❑

Convention Packages

Convention Packages ONLY available during Early Registration. Early Registration ends November 30, 2016. Lodging NOT included.

Convention Base Package *(Save $25)* . . . . . ❑ **$175**

Includes: NC Council meetings, Opening General Session, NC Committee meetings and Annual Business meeting – Plus the following. Please Select Events Attending.

Young Cattlemen's Round Table *(Wednesday, December 7)* . . . . . ❑

Welcome Reception *(Wednesday, December 7)* . . . . . ❑

NC Foundation Lunch *(Thursday, December 8)* . . . . . ❑

Banquet *(Thursday, December 8)* . . . . . ❑

Add: Market Outlook Breakfast *(Friday, December 9)* . . . . . ❑

Cattlemen's College *(Tuesday, December 6 at Holiday Inn Hotel and Convention Center)* . . . . . ❑ **$60**

Non-Member Fee . . . . . ❑ **$25**

TOTAL CONVENTION PACKAGE PAYMENT $ _____

Single Day and Event Registrations

Early Registration ends November 30, 2016. On-site registration available, additional fees will apply. Lodging NOT included.

Tuesday, December 6

Cattlemen's College *(At Holiday Inn Hotel and Convention Center)* . . . . . ❑ **$ 60**

Wednesday, December 7

Day Registration *(Includes all Wednesday Council and Committee meetings and Opening General Session)* . . . . . ❑ **$ 20**

Add: Young Cattlemen's Round Table . . . . . ❑ **$ 0**

Welcome Reception . . . . . ❑ **$ 25**

Thursday, December 8

Day Registration *(Includes all Thursday Committee meetings and Trade Show)*. . . . . ❑ **$ 30**

Add: Lunch in the Trade Show. . . . . ❑ **$ 25**

Nebraska Cattlemen Foundation Lunch. . . . . ❑ **$ 40**

Nebraska Cattlemen Annual Banquet . . . . . ❑ **$ 50**

Friday, December 9

Day Registration *(Includes Market Outlook breakfast and Annual Business meeting)* . . . . . ❑ **$35**

Non-Member Fee . . . . . ❑ **$ 25**

TOTAL SINGLE DAY AND EVENT REGISTRATION PAYMENT $ _____

Payment Options

TOTAL Amount Due $_____ Check❑ (# _____) payable to Nebraska Cattlemen

Visa ❑ MasterCard ❑ Discover ❑ American Express ❑

Card Number _____ Exp. Date _____ V-Code _____

Name on Card _____

Signature _____

Mail to:

Nebraska Cattlemen
1010 Lincoln Mall, Ste. 101
Lincoln, NE 68508-2833

Or Fax to: (402) 475-0822

Note: You can register ONLINE at
www.nebraskacattlemen.org